SILVER PEAKS METROPOLITAN DISTRICT NOS. 2 & 3

https://www.silverpeaksmds.com/

NOTICE OF ANNUAL MEETING
PURSUANT TO C.R.S. § 32-1-903(6)(a)

NOTICE IS HEREBY GIVEN that pursuant to Section 32-1-903(6)(a), C.R.S., the Silver Peaks Metropolitan District Nos. 2 & 3 (the "Districts") will hold an Annual Meeting at the date, time and location as shown below. No official action shall be taken at the Annual Meeting. This meeting is open to the public.

DATE: **December 3, 2026**
TIME: **2:00 p.m., or as soon thereafter as possible**
LOCATION: **Dial-In: 1-669-254-5252**
Passcode: 165 299 2002
Meeting ID: 071687
URL: https://spencerfane.zoomgov.com/j/1652992002?pwd=T8hdLfldH8WRgqPFhmjWEbciqSaXA7.1

BOARD OF DIRECTORS
John Covert, Treasurer (2025-2029)
Todd Johnson, Secretary (2023-2027)
Vacancy (2025-2029)
Vacancy (2023-2027)
Vacancy (2025-2027) (D1-4 only)
Vacancy (2025-2029) (D7 only)

MEETING AGENDA

I. Welcome and introductions.

II. Discussion regarding the status of the public infrastructure projects, if any.

III. Discussion regarding the status of outstanding bonds, if any.

IV. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.

V. Public questions regarding the District.

VI. Adjournment